YESU AGARUKA

23/24 OKWOKUZA OKWEZA

2025

Yoshua Mhlakela

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OKUVUNUURA KWONKA

Okubanza kushohozibwa ebiro 6 Okwamushanju, 2025 omu Rungyereza rw'okubanza na Truth Limited

Ekitabo eki nikibaasa kutunga aha Intaneeti Archive ahabwa busha.

Ebirimu omu butumwa obu omu nteekateeka nibihenda ensi yoona kandi nibikwata aha bantu boona n’ahabw’ekyo nibishaba ngu akatabo aka aka aha Intaneeti kavunuurwe omu bwengye, hatariho kuteekateeka aha bugabe bw’okuhandiika, omu rurimi rwona nari omu rurimi rwona kandi omu muringo nigwo gumwe kugabwa omu bwengye hoona omu nsi egi.

EKITEBYO KY'OMUBUUZI

Yesu Kristo naagaruka kutwara Ekanisa y’Ekikristaayo ebiro 23 nari 24 Okwamwenda ahari kalenda ya Gregory. Ebiro ebi bibiri nibihikaana n’obugyenyi bw’amatara omuri Israeli hamwe n’okutandika kw’omwaka musya gw’ediini y’Abayudaaya (Rosha Hashana) ogw’omwaka 5786. Omu rurimi rw’ekanisa, oku n’okutwarwa kw’ekanisa okwabaire kurindiriirwe kumara obwire buraingwa, kandi kugyeragyeranisibwa n’obushwere bw’omwoyo ahagati ya Yesu n’ekanisa nk’omwishiki we otakashweireB." Nikiija kubaho omu kaanya kakye omu bwire bwona obw’ensi kandi hatariho kubangaanisa abo abari aha kishaayi ky’ensi yoona eky’omu mwanya tibarikwija kushohozibwa. Obukaikuru n’obukaikuru bw’abantu nibuteekateekwaho kubura hatariho nshonga, bakasigaho emyenda yaabo eshazireho — kandi bakajuga ensi esigaireho omu bwire bw’okubonabona obw’emyaka mushanju oburikwija kuhwaho n’okugaruka kwa Yesu omurundi gwa kabiri. Omurundi ogu naija kukikora omu mubonano ebiro 15.09.2032 aha kiro ky’Abayudaaya eky’okucungura ebibi (Yom Kippur) kutegyeka kuruga Yerusaalemu aha nsi yoona nk’Omugabe w’abagabe kandi Mukama w’abakama.

Obujurizi obu bwa Joshua Mhlakela owa Johannesburg nibwo obu yaahandiikirwe aha ahabwe owaabaire ari omunyamakuru w’empapura z’amakuru z’Ekikristaayo. Nikirugiirira aha podcasts ibiri eza YouTube ezirimu Ow’eishe-emwe Joshua – God’s Voice Daily, na Centwinz, ezaabaire niziteebwa aha mpeho omu Kwamukaaga 2025. Kuruga obwo, obujurizi bwe bukahamibwa n’obwa South Africa mugyenzi we, munyaanyazi-itwe omuri Kristo owaahaire obujurizi erizooba ngu Yesu akaragiira ekigambo ngu NAIJA kugaruka aha bugyenyi obu oburikwija obw’Enzamba. Marani Ata!

Eizina ryangye ni Joshua Mhlakela. Nintuura omuri Johannesburg kwonka ninruga Cape Town. Ndi omwikiriza omuri Yesu kandi erizooba nyeteekateekire kugamba eki yantumire kugambira ensi aheeru. Tindi ntumwa, omureeberezi nari Bishopu — omwikiriza wa Yesu owaazairwe busya oyorobi kwonka. Ntwire nintambura na Mukama kumara emyaka emwe hati. N'ahabw'ekyo nimbaasa kugira ngu nimumanya gye. Ninyenda kugambira buri omwe ngu Okutwarwa kuri ahariitwe. N'obu oraabe otakitebeekanisiibwe — nikikutebeekanisiza.

Ntakazairwe omu mwaka gwa 1982, taata akarota ekirooto kyamugambirwa ngu banyete eiziina Joshua. Eki kikabaho ira munonga hatakabahoga tekinologiya y'okumanya obuhangwa bw'omwana otakazairwe. Kwonka ahabw'oburemeezi obumwe obw'okuzaara, omushaho akarabura abazaire bangye ngu nkaba ninza kurugayo nfiire nari ntungire obuhuta. Ku naaherize kurugayo ntaine nshonga yoona na kakye omushaho ogwo akanrangirira ngu ndi omwana w'eky'okutangaaza. Eizooba eryo eri naazaarwamu, maama akaba ahuumwire naanye aha nda, yaahurira amaani g'omwoyo gakamuhikaho kumunyiganyiga. Okurwanisa amaani aga, akaba ari haihi kuhindura omubiri gwe, akeebwa ngu nkaba ndi aha nda ye. Kuri yaahindukire, nkaba ninza kugwa ahansi n'okwehutaaza, obundi nkafa. Kwonka obwo Ruhanga akamwijutsya okubaho kwangye, n'ahabw'ekyo akankwataho munonga, omwoyo ogwo gukabura.

Ku naabaire nyine emyaka nka ena nari etaano, nkakwatwa kumara nk'okwezi kumwe omuntu owaabaire naamanya eka yangye. Omu muringo gw'okutangaaza, Omuhindi akamanyisa abaporiisi, kandi bo n'abazaire bangye bakaija baanjuna. Nkaguma ninyijuka obwire obwo — nshutami aha mutwe gw'omwanya ogu ntarikumanya, ndira eizooba ryona.

Obu naabaire ndi omutsigazi w'emyaka 16 nari 17, nkaba ninrwanisa ebiteekateeko by'okweita. Nkaba ninyenda munonga kwita amagara gangye, kandi omuzigu akaba nampa emigisha y'okukora ekyo. Ninyijuka eki omurundi gumwe obu naabaire ninteeraho kwita amagara gangye, kwonka obu naabaire ndi haihi kukikora, Ruhanga akanzibira.

N'ahabw'ekyo okufa kukaba nikunkuratira okwiha aha izooba eri naazaariirwemu. Nikigambwa ngu buri omwe naija kufa kwonka kurugirira ahari Baibuli hariho ekibiina ky'abantu abatarikureeba kufa. Omuri 1 Abakorinso 15:51-52 Paulo nagira ati "Twena titurigwejegyera." Omu bindi bigambo, twena titurikwija kufa kwonka omu kaanya kakye, omu kureeba kwa riisho, twena nitwija kuhindurwa. Nitwija kuhindurwa tube abatarikufa kuruga omu bafa. Ruhanga naija kutuha emibiri mirungi ei tutarirabamu kufa. Mbwenu ninteekateeka ngu omwoyo gw'okufa gukaba nigunkuratira ahabw'okuba obundi sitaane akaba namanya n'obwo ngu okwetwa kwangye okw'omumaisho omu magara kukaba kuri okw'okugambira buri omwe ngu hariho ekibiina ky'abantu omu biro by'omumaisho eki Ruhanga araatoorane obutareeba okufa. N'ahabw'ekyo rufu n'omuzigu wangye, kandi rufu n'omuzigu wa Ruhanga.

Amosi 3:7 nihagira hati, "Mukama taine eki akora atagambiire abaheereza be baanabi ekigyendererwa kye." Tindi nabi kwonka ndi omuheereza wa Mukama. Kandi erizooba Ruhanga nayoreka enteekateeka ye aha bantu b'ensi yoona.

Omu mwaka gwa 2000 nkaba Omukristaayo. Nkahayo amagara gangye ahari Yesu obu naabaire nkiri omu myaka yangye y'obushogoyo bwanyima y'okurwanisa ebiteekateeko by'okweita. Ninteekateeka ngu nkaba nyine emyaka 19 obu naizire ahari Yesu nkamuha amagara gangye. Omwaka ogwo gwonka, obwo turikukwatanisa n'ekanisa ei naabaire ndimu, tukaba tutaayaayira abantu omu maka gaabo kubashabira. Ekiro kimwe omu mwabazyo, ndikuruga omu maka aga nkaza omu nguuto, nkareeba ngu haihi naitwe hakaba hariho maraika mureingwa nk'ekyombeko nari omuti ogurikukirayo oburaingwa okwehinguririza. Maraika ogu akaba ayekoreire rurara kandi akaguma naareeba okwehinguririza nk'oriyo naaturinda. Kwonka abu naabaire ninkora nabo bakaba batarikukimanya. Tinyine eki nabagambiire obwo ahabwokuba nkaba ntarikumanya

eky’okukikoraho. Anyway, ekyo kikaba kiri kimwe aha bintu ebi naabandize kureeba omu nsi y’eby’omwoyo nk’Omukristaayo owaazairwe busya. Obumwe nkaba ninza nari ninduga omukanisa, kandi nkaba nyijura munonga okubaho kw’Omwoyo Orikwera wa Ruhanga, mpurira nka Yesu arikugyendera aharubaju rwangye n’obu ndaabe ntarikubaasa kumureeba.
Omu mwaka gwa 2003, omu kanisa niyo emwe ei naabaire ninzamu, nkaba omuhwezi wa pasita. Ekiro kimwe nkareeba eby’omumaisho omu kirooto. Nkereeba ndi omu kishaayi ekiro kimwe omu mwirima. Nkareeba ahansi naamanya ngu ekaba eyokize. Omu buhangwa nkaba nimmanya ngu ti itaka ryonka ahu naabaire ndi eryayokize. ENSI yoona ekaba eyokize! Aho naabaire ndi, embeera ekaba neetiinisa munonga. Kikaba nikitinisa munonga kuba ahu naabaire ndi. Nkaza kutemba orushozi kugyezaho kusherura omuntu ondiijo ahabwokuba nkaba ndi nyenka omu mwanya ogu omu kiro ky’omwirima kandi ekirikutiinisa. Nkatemba orushozi, nareeba hoona kwonka tindaashangire ondiijo muntu. Nkareeba ahaiguru aha nyonyoozi kandi nkareeba enyonyoozi. Ku naareebire enyonyoozi, nkaba nimmanya omunda yangye ngu abikiriza abakristaayo bakaba batwairwe omu Iguru okucwekyerera okutakahikire oku naabaire ninreeba bwanyima yaayo aha. Rero nkasisimuka. Bwanyima y’okusisimuka, nkahurira nk’oku Ruhanga yaatwaire kureeba eby’omumaisho reero yangarurayo.

Bwanyima y’emyaka mushanju, omu 2010, nkarekura omurimo gw’okuhwera omureeberezi nyine emyaka 28, ndikuteekateeka nti, "Ruhanga, nkuheereza. Nkozire kyona ekirikubaasika. Hati nimbaasa kuta omutima aha magara gangye?"
Omwaka ogwakuratsireho, kandi omu kirooto, nkeereeba ndi omu kooti omu Iguru. Nkaba ndi aheeru y’orwigi rwa kooti. Omu maisho gangye, arinzire kutaaha, hakaba hariho omushaija buzima arikutetema ahabw’okutiina. Kikaba kiri nk’oku yaabaire naamanya ngu ku araabe yaaheza kutaaha omu kooti, tarikwija kuhikayo. Anyway, akahendera ataahire omunda, kandi tindamanya ekyamuhikireho. Enshonga za kooti zikaba nizirahuka munonga, zikaba zitwara obutikitiki bukye. Abaheburaayo 9:22 nihagira hati, "Omuntu ashemereire kufa omurundi gumwe, reero haija okucwerwa orubanja." Nahabwekyo nkaba nimmanya ngu abantu aba abarikwija omu kooti kucwerwa orubanja bakaba baherize kufa omunsi, kwonka nkaba nimmanya ngu tinkafiire. Reero gukaba guri omurundi gwangye. Nkashanga nshutami ahari emwe aha ntebe eziri nk’ekanisa omu kooti, kandi nareeba aha ntebe ahu omuramuzi arikukira kushutama. Hariho Ruhanga — akaba ari mukuru munonga omu ntebe ei yaabaire arimu. Akaba naareeba gye, n’ahabw’ekyo nkaba ntarikubaasa kumanya ekishushani kye, kwonka nabwo nkaba nimbaasa kumanya ngu ogu ni Ruhanga. Aha rubaju rwangye rwa bumosho hakaba hariho Yesu aine omubiri gw’omuntu ogurikwingana n’ogw’omuntu, arikureebeka nk’omuramuzi wangye. Aharubaju rwangye rwa buryo hakaba hariho Sitaane kandi omungaro ze akaba aine fairo mpango erikushoboorora ebibi byona ebi nkozire. Nahabwekyo omuzigu sitaane akaba nanjunaana omu maisho ga Ruhanga Tata kandi Omuramuzi, kwonka obwo Yesu akaza omumaisho. Ku yaateire omu maisho, aho honyini kandi obwo nkarekurwa ebibi byangye byona. Omuri South Africa, waasingwa orubanja kandi okacwerwa orubanja rw’okukomwa omu kooti, nooruga omu kooti okashuuma aha madaara okaza omu kihome ky’okukwatiraho otakatwairwe omu kihome. Nikyo kyabaire kiri omu kishaayi eki eky’Omwiguru. Ku oraabe otakihikire, nooshuuma aha madaara ago kuza Gehena kwonka waakikora, nooza ahaiguru omu Iguru. Bwanyima y’okurekurwa, nkaza omu Iguru. Kunahikireyo, bukaba buri omushana, kandi nareba abantu bashutami. Okurugiirira aha bijwaro byabo, bakaba bari abaana b’amashomero n’abasibe. Kwonka bakaba bari omu Iguru — bakaba bagikozire!!! Bwanyima Yesu akareebeka omu maisho gangye ajwaire ekijwaro kyeru. Nkaba naaheza kumusiga omu kooti okwo, kwonka bwanyima nkagaruka namushangayo omu Iguru. Ogu gukaba guri omurundi gwangye gw’okubanza kureeba Yesu omu kworekwa nari omu kirooto ari haihi. Akaba naareebeka nk’ow’omu burugwa-izooba bwagati. Akaba aine eishokye rya kitaani erikutukura kuhika omu bitsya. Akaba ari murungi aine ebireju ebishazirwe gye. Ekintu kimwe ekyandeeteire kuteekateeka munonga n’amaisho ge. Nkatangaara munonga. Nkaguma nimureeba kwonka. Nkaba ntarikubaasa kubinga amaisho gangye aha maisho ge. Nkaba — tindikumanya yaaba n’ekigambo ekihikire ahabw’okuba Orujungu ti rurimi rwangye rw’okubanza — nshobeirwe. Nkakwatwaho

munonga ahabw’okumanya ngu Omuhangi wangye ou naabaire ninkunda akaba ayemereire aho omu maisho gangye! Akandeeba kandi, ataine eki yaagamba, yaaha ebiragiro kurabira omu biteekateeko bye. Reero ebigaari byatandika kureebeka kandi byateera omurongooti omu maisho gangye, bingi munonga n’okubura okubibara. Tihaine owaabaire naazivuga. Bakaba batwara ebipande by’embaaho ebishemeziibwe gye omunda, kandi ahari ebyo bikye byonka bikaba biine amaziina g’abantu. Yesu akangira — kandi kurabira omu biteekateeko bye kwonka nkakihurira n’eiraka rihango kandi erikwetegyerezibwa gye, "Ojunire abantu bakye."

Bwanyima yaareeba aha bipande ebyo bingi munonga ebitariho maziina, kandi yayongyeraho ati, "Oine kwijuza ebipande ebi byona eby'embaaho emyoyo." Kandi obwo nkasisimuka. Ku nasisimukire, nkateekateeka omu biteekateeko byangye ngu obundi Ruhanga naayenda ngu mbe omuhanguzi w’omutima kandi nyigure ekanisa. Kandi nk’oku kyabaire kiri omu kirooto kyangye ky’okubanza, nkahurira ngu ningaruka kuruga omu Iguru. Kandi buzima nkahurira okubaho kwe okwehinguririize.

Mbwenu bwanyima y’emyaka etaano, omu mwaka gwa 2016, nkatandikaho ekanisa y’omu nju. Nkeeta abantu, baija naabashabira. Eki kikagumizamu kumara nk’okwezi kumwe, kwonka buri kuzayo kubagana ekigambo kya Ruhanga n’okushaba nabo, omunda y’omutima gwangye nkaba ntaine busingye, nkaba ntari kuhurira gye ahabw’ekyo. Aha muheru nkagambira ab’omu kibiina ngu ninza kurekyera aho. Bakaba batakiine kwija omu kushaba omunda y’ekanisa y’omu nju. Reero nkaza aheeru, nyeteekateekire kurugayo obu, aheeru omu kishaayi, omukaikuru/omugurusi yaija ahariinye. Akashaba ngu mmushabire, mbwenu nkamutaho emikono aha mutwe, yahumiza amaisho, naanye nkahumiza amaisho namushabira. Ku naabaire ninkora ekyo, nikwo naahuriire amashanyarazi garikuteera omu ngaro zangye. Nkaigura ameisho gangye obwo ndikushaba kandi omukaikuru ogu akaba ari aha kwonka haihi nawe — hati tindikugwejegyera, eki ti kirooto, ndi aheeru omu mwanya muhango — Yesu akareebeka omu maisho gangye gonka, ayemereire haihi nawe kandi arikundeeba. Kwonka hati akaba atajwaire kajwaro kakye. Akaba ajwaire ekijwaro ekirikureebeka nk’eky’ekitiinisa eky’erangi emwe eya bururu nari eya bururu y’omu nyanja ekyabaire nikihika aha bigyere bye. Akaba nareebeka nk’ow’amaani munonga n’ebibega bye bihango n’ekifuba kye eky’amaani. Ku narebire omu kifuba kye kikaba kiri nk’oku naabaire ninreeba ebizinga by’enyonyoozi aho nk’ebizinga by’enyonyoozi eby’omu mwanya. Kandi ekiteekateeko eki kikankwataho: Ogu niwe arikukwatira hamwe ensi n’ebigyetoroire! Kandi ku nabaire nimureeba amaisho aha maisho, yaamwenyera yaabura. Nkasigara nyine ekiteekateeko ngu okumwenya kwe kukaba kuri okw’okugira ngu, "Wakora gye!" ahabw’okukinga ekanisa egi. Ahabw’okuba egyo ekaba etari ntebeekanisa ei yaabaire aine ahariinye; Nkaba ntashemerire kwiguraho ekanisa. Kandi ku naaherize kushaba, omukaikuru yaigura amaisho yangira ati, "Noomanya ngu obu waabaire onshabira nkahurira nk'omugugu niguruga aha mabega gangye, kandi mpurira nkye munonga bwanyima y'ekyo?" Nkaba nimmanya ngu n’ahabw’okubaho kwa Yesu.

Omu kirooto ekindi nari okworekwa, omu mwaka gwa 2016, nkareeba Yesu omu Iguru, ajwaire ekijwaro nikyo kimwe ekirikureebeka nk’eky’ekitiinisa kandi ayemereire aheeru y’ekyombeko ekyabaire nikishushana n’ekyombeko kya kooti enkuru eya America ekiine enyomyo z’omu maisho. Aho akangira buzima ati, "Toshemerire kwigura ekanisa." Nshemerire kumurangirira kwonka nk'Omugabe oriyo naija juba omu Nsi.

Omu mwaka gwa 2017 omu kirooto nkatwarwa omu Iguru ahu omu kishengye ky’entebe y’obugabe narebire Yesu asitami aha ntebe ye y’obugabe emikono ye ehuumwire aha bikondo by’emikono. Ahansi nkaba nimbaasa kureeba okwehinguririza entebe ye y’obugabe hariho oruho, kandi nkaba nimbaasa kuhurira eiraka nk’erya orutaro orurikwija omu nsi. Ekyo nikyo kiteekateeko eki naatungire. Ekintu ky’amaani munonga, munonga, munonga kikaba nikiija omu nsi. Nkareeba ahari Yesu. Kandi atakingire akanwa kwonka kurabira omu biteekateeko bye nkaba nimbaasa

kumuhurira n'eiraka rihango munonga kandi arikungira gye ati, "Ninza kwija juba!" Ku yaagambire ebigambo ebi, yaatandika kwemerera obwo akwaitse aha bikwato by'okukwatiraho emikono. Kwonka atakayemereire omu bwijwire, amaani gakaruga ahariwe kandi gakanfuka ntaine kabi koona nkagaruka enyima kuruga omu Iguru kurabira omu iguru omu bwire bukye. Nkagwa aha kitanda kyangye. Akaanya kakye aku naagwa aha kitanda kyangye, nkasisimuka kandi naarira, mpurira okubaho kwe omuriinye n'amaani maingi. Omukazi wangye akaba agwejegyeire haihi naanye. Akangira ati, "Niki ekibi?" Okuhisya erizooba tindamanya ahabwenki namugambira eki, kwonka eki nikyo kigarukwamu ekyarugire omukanwa kangye, "Nkareeba omushaija omu Iguru."

Hati nkaba nteekateeka ngu ninza kukura mbe omugurusi w'Ekikristaayo, kandi obundi nfe omu myaka yangye makumi mwenda. Kwonka ebi byoona bikahinduka omu mwaka gwa 2018. Omwaka ogwo, kandi omu kirooto, tindareebire Ruhanga kwonka mpurira eiraka rye rihango munonga. Abarikuhurira eki — mute omutima aha ki ndikuza kugamba ekindi. Taho akamanyiso aha bigambo ebi ndikuza kugamba ahabwokuba tihaine kigambo kyona eki ndikugamba ekirikuza kugwa ahansi. Tihariho kigambo na kimwe omuri ebi ekiriba kiri busha ahakuba nikiruga ahari Ruhanga we wenka. Omu bindi bigambo nibiija kuhikiirizibwa. Omukirooto eki akagira ati, "Tiharikwija kubaho World Cup 2026 ahabwokuba amagara omunsi tigarikwija kuba ga bizinesi nka buriijo ahari abo abasigaire enyima." Rero nkasisimuka. Tindi muhagizi w'omupiira, n'ahabw'ekyo ku nasisiimukire, nkaba ntarikumanya obu ekikopo ky'ensi yoona ekyahererukireyo kyabaireho, narishi obu ekindi kiraabeho. Bwanyima, nkakyebera naashanga ngu emipiira y'omupiira gw'ebigyere ey'abashaija ey'ekikopo ky'ensi yoona ekya 2026 neija kuba neeza kubaho munonga omuri America.

Bwanyima omu mwaka gwa 2018, omu kasheeshe kamwe nkasisimuka kare munonga, naataho amatara kandi natandika kushoma Baibuli yangye. Yesu akareebeka omu maisho gangye omu kijwaro kyeru. Eki kikaba kitari kirooto, ahakuba nkaba nshutami. Nkaba nimureeba amaisho aha maisho obu, atakingire akanwa ke, yaagamba ebigambo ebi kurabira omu biteekateeko bye, "Kuruga obu Israeli yaahinduka eihanga omu mwaka gwa 1948 nihaija kubaho emyaka 77 kuhika aha Kuruga." Tarakozeise kigambo "Okutwarwa" kwonka nkaba nimmanya ngu naakimanyisa. Ayongyeireho ati, "Omu mwaka gwa 2025, ebiro 23 na 24 Okwamwenda, ninyija kwija kutwara ekanisa yangye. Ebiro ebi bibiri tihaine oraamanye ekiro nari eshaaha ei ndiiziremu. Bwanyima y'ekyo, nihaija kubaho Okubonabona kw'emyaka mushanju omu nsi ahabw'abo abasigaireho. Omu mwaka gwa 2032, ebiro 15.09.20, ninyija kugaruka nk'Omugabe omunsi."

Bwanyima y'okugamba ebigambo ebi akabura, kandi nkasigara nshobeirwe. Nkaba ntarikumanya bingi obwire obwo aha Kutwarwa, Okwija kwa kabiri n'Okubonabona. Obwire obu naabaire ndi omutsigazi ntandikire kuba omukristaayo, omureeberezi omwe buzima akangira ngu omu biro by'omumaisho nihaija kubaho okubonabona okumwe okuraabeho, kandi abakurisitaayo nibaija kurabamu. Ekyo nikyo kyonka eki naabaire nimmanya. Nkaba ntarikumanya ngu hariho omuhanda gw'okutoroka kurabira omu Kutwarwa. Nkabaasa kuba naakihuriire aha n'aha, kwonka buzima nkaba ntarikumanya bingi.

Hati nimmanya ngu ezi n'emitwe y'okuhakana munonga, kwonka Ruhanga akangira eizooba rimwe ngu nshome Isaaya 55 ahu yaagizire ati, "Tihariho kigambo kyangye ekiraansigaho kigarukye ahariinye busha." Kandi bwanyima akagira ngu naija kutandika kunshomesa. Akaba atandika kuteekateeka kurabira omu biteekateeko byangye. Tindi Ruhanga kwonka akaba naija kuta ebiteekateeko omu biteekateeko byangye ngu mbone kwetegyereza bingi aha nshonga ezi. Akantwara omu 2 Abagabe 2:1-11 aha Kutwarwa okwabandize — okwa Eliya. Eliya na Elisa ku babaire bari hamwe, baanabi baija aharibo babuuza Elisa bati "Nomanya ngu mukama waawe erizooba naija kukutwarwa?" Elisa akabagira ati: Eego, nimmanya. Kandi baanabi abandi abaarugire omu myanya endiijo nabo bakakora batyo. Bamubuuza ekibuuzo nikyo kimwe, nawe akaba agira ati "Eego, nimmanya." Aha muheru Eliya akagambira Elisa ati: "Ntakakwihirweho, ngambira eki orikwenda ngu nkukorere." Mbwenu nkareeba ngu ekiro ky'okutwarwa kwa Eliya

kikaba kitari kyama aharibo. Omu mazima Ruhanga akaba yaakishururiire baanabi, Elisa, na Eliya. Nahabwekyo Ruhanga akanyoreka ngu naija kukora ekintu nikyo kimwe aha Kutwarwa oku okurikwija.

N’ahabw’ekyo nkatandika kwega enshonga egi n’obweziriki. Bwanyima nkamanya ngu hariho Ruhanga akaba ataireho obugyenyi mushanju, kandi Yesu, ahabw’amagara ge, okufa kwe n’okuzooka kwe, akaba yaaheza kuhikiiriza bina aharibyo — Okuhingurwaho, Omugaati ogutarimu ekitumbisa, Ebijuma by’okubanza na Pentekooti. Ebisigaireho bishatu byonka — Obugyenyi bw’Entare, Ekiro ky’Okurihiirira, n’Amahema.

Abaleevi 23 nikutugira ngu obugyenyi bw’Enzamba bukateebwaho nk’omukoro gw’ekiro kimwe. Kikatandika n’okureeba okwezi okusya omu maisho. Kwonka ahabw’okutamanya gye okureeba omu mubiri akacweka ako kakye ak’okwezi okusya, bwanyima obwire bw’ekiro kimwe bukayongyerwamu ebiro bibiri. Aha muheru embeera egi ekareetaho ekigambo ky’Oruheburaayo "Tihariho orikumanya ekiro nari eshaaha" nk’okumanyisa Obugyenyi obu obw’Enzamba. Nkoku kyagambirweho kare, Yesu akaba akoreise ekigambo Okuruga kwonka akaba nagamba aha kutwarwa. Emyaka makumi mushanju na mushanju kuruga obu Israeli yaatandika omu mwaka gwa 1948, neetuhitsya omu mwaka ogu gwonka, 2025.

Kandi omu mwaka gwa 2025, ebiro 23 na 24 Okwamwenda nibiija kuba ebiro bibiri by’obugyenyi bw’amatara. Nahabwekyo egi neija kuba edirisa nkye y’obwire obu Okutwarwa kw’Eklezia kuraabeho. Bwanyima y’emyaka mushanju, omu mwaka gwa 2032, ebiro 15 Okwamwenda nibiija kuba biri ekiro ky’okucungurwa obu Yesu araagarukye omu nsi nk’Omugabe.

Mbwenu shi ahabwenki yangira aha World Cup? 1 Abatesalonika 5:5 nizitugira ngu obwire nibwija kuhika obu abantu baraahimbise n’eiraka rihango okwija kw’obusingye n’obukuumi omu nsi yoona. Haakiri eki nikyo Omuzigu wa Kristo orikwija ow’amaani araaraganise ensi bwanyima y’okutwarwa omu iguru. Obundi buzima nihaija kubaho obusingye, kwonka tindikumanya obwire obu obwo buraamare. Kwonka okwezi kwa mukaaga 2026 ensi neija kuba eri omu kavuyo k'amaani, nihaija kubaho akavuyo n'okucwekyerera kwingi, ngu FIFA etabaasa kutwara emipiira y'ekikopo ky'ensi yoona omuri US, Canada na Mexico.

Omuri Matayo 24:36 Yesu akagira ngu tihaine orikumanya ekiro nari eshaaha y’okutwarwa. Kwonka eki waaba nookisherura aha Intaneeti, noobaasa kutunga emikutu erikushoboorora ngu ekigambo eki buzima n’ekigambo ky’Oruheburaayo ekirikumanyisa Obugyenyi bw’Entare. Obugyenyi bw’Enzamba bukaba buri obugyenyi bw’ekiro kimwe omu kubanza, kandi bukatandika n’okureeba "okwezi okusya" omu mubiri. Ahabw’okutamanya gye okureeba okurikureebwa, obugyenyi bw’ekiro kimwe bukahika aha biro bibiri by’amazima. Nahabwekyo omuntu akaba nabaasa kugira ngu tihaine owaabaire naamanya ekiro nari eshaaha y’okwezi okusya — kandi ekirugiremu n’Obugyenyi bw’Enzamba — kandi aha muheru n’Okutwarwa omu iguru.

Kwonka eki nakyo aha nikyoreka emigyenzo y’obugyenyi bw’Abayudaaya ey’obuhangwa. Ishe w'omugore ku arikuba yaaheza kucwamu ekiro ky'obugyenyi, niho arikugambira mutabani we ati "Gyenda otungye omugore waawe." N’ahabw’ekyo tihaine orikumanya eizooba nari eshaaha y’obugyenyi, nangwa n’omwana we, kureka ishe wenka. Ekanisa n’omugore wa Yesu, n’ahabw’ekyo okutwarwa nikwija kuba nk’obugyenyi bwa Yesu n’Eklezia. Omunsi nikiija kubaho aha izooba eri hatariho muntu weena omunsi orikumanya, nangwa n’Omwana omunsi, kureka Isheboona wenka.

Kandi waaza omu 1 Abakorinso 15:51-52 Paulo naikirizana na Yesu arikugamba aha "enzamba y’aha muheru." Hati abantu baingi ku barikushoma "enzamba y’aha muheru" bairukira omu kitabo ky’Okushuuruurwa kandi bagira ngu enzamba y’aha muheru n’enzamba ya mushanju erikuteera

maraika wa mushanju omu bwire bw’Okubonabona. Eki tikihikire. Omu Bugyenyi bw’Enzamba shofar neeteerwa emirundi 99, ekuratirwa eya 100 kandi egyo erikuhererukayo niyo "enzamba y’aha muheru."

1 Abatesalonika 5:1 nihagira ngu, "Hati, ab’eishe-emwe, aha bikwatiraine n’ebiro n’ebiro — titurikwetenga kubahandiikira." Kikaba kitarikwetengyesa Paulo kuhandiikira Abatesalonika aha bikwatiraine n’obwire n’ebiro "ekiro kya Mukama" kiraabeho. Eki kikaba kiri kityo ahabwokuba ekiro kya Mukama kikaba nikiija kuba ekintu ekibasherekirwe kumara emyaka 2,000 erikukurataho, kwonka ekyabaire nikiija kushohozibwa Ekanisa y’Ebiro by’Emperu. Kandi omu runyiriri rwa 4 Paulo nagira ngu eizooba eryo tiriritangaaza abo abari omu mushana, kureka nk’omushuma niryatangaaza abo abari omu mwirima.

Abaheburaayo 10:25 nihatuhiga kutagaya okuteeranira hamwe, kureka kweyongyera kukikora nk’oku turikureeba ekiro ekyo kiri haihi kuhika. Kandi ninkikutaho ti kiro kyona eky’okutooranamu kureka edirisa y’obwire egumire ei omuntu arikubaasa kureeba neehika haihi.

Omubyakozirwe 1:6-7 Abeegi ba Yesu bakamubuuza bwanyima y'okuzooka ngu omu bwire obu noija kuba omugabe wa Israeli? Kwonka yaabagira ati: Tikiri ahariimwe kumanya ebiro n'ebiro ebi Taata yaataireho ahabw'obushoboorozi bwe, kureka muryaba abajurizi bangye omuri Buyudaaya, Samaria n'enshonda zoona z'ensi. Omubindi bigambo obwire obu Yesu yaabaire naija kugaruka kuba omugabe omuri Israeli tibushemerire kuba nibubafaho. Haza, kikaba nikiza kubaho bwanyima y’emyaka 2,000.

Ni nk’oku Danieli arikugambirwa ngu akingire ebigambo bye kandi akingire ekitabo kye okuhitsya omu bwire bw’emperu. Nahabwekyo nihaija kubaho okushururwa okwabaire nikuza kwija omu kanisa omu bwire bw’Emperu, okushururwa kw’obwire bw’Emperu bwonka.

Nahabwekyo ninhandikira kurabura South Africa hamwe nensi yoona ngu Yesu nagaruka. Washangwa otaine Yesu omu magara gaawe narishi waaba otakahaireyo amagara gaawe ahari Yesu — ijuka ngu obwire nibukinga.Obwire obu Ruhanga yaateireho abantu kumutunga, obwire bw’embabazi obu Ruhanga yaahaire ekanisa kuhika omu nsi ngu boona batungye Yesu kandi bajunwe buriyo nibuhika aha muheru.

Okutwarwa omu iguru nikwija kubaho. Obukaikuru n’obukaikuru bw’abakurisitaayo omunsi yoona otwariremu na South Africa nibaija kubura omu kasheeshe kakye. Bwanyima y’okuiha abakristayo omunsi obwo orubanja rwa Ruhanga nirwija kugwa aha nsi.

Ensi yoona neyetebeekanisiza ekikopo ky'ensi yoona ekya 2026. Kwonka bwanyima ya Rapture ya 2025 nihaija kubaho akavuyo, okucwekyerera n'okucwekyerera omunsi yoona kuhika aha kwezi kwa mukaaga 2026, tihaine mipiira y'ekikopo ky'ensi yoona erikuza kuzaanwa. Ensi ekaba neija kuba omwanya ogutarikumanywa.

Mbwenu ogundi murundi ndi aha kweshengyereza n’okubashaba mwena — ninkushaba mutateekateeka ngu mwine obwire bwingi. Toine obwire bwingi. Ijuka ngu tindayetsirwe kwigura amakanisa. Obwire obumwe nkaba nteekateekire ngu ekyo nikyo Ruhanga aine omu biteekateeko byangye. Kwonka kuruga obwo, nkashanga ngu okwetwa kwangye n’okumanyisa ensi ngu okukira byona, Yesu ariho kandi naija kugaruka juba. Mbwenu, ensi, yeteekateekye. Reka ebibi byawe byoona oije ahari Kristo ahi oratungye okujunwa. Ni obwire bw'okukinga. Tinkubaasa kugira ngu nyowe nyenka nyetsirwe kwonka ndi omwe aha kwetwa kwa Ruhanga okurikuhererukayo. Nahabwekyo ninshaba buri omwe — abaturagye ba buriijo, abashuubuzi, abantu abarikumanywa munonga, abaheereza ba gavumenti, ba purezidenti b’amahanga ahari buri kizinga omu nsi yoona — muhe amagara gaawe ahari Yesu hati ahabw’okuba obwire bw’okutwarwa omu iguru buri haihi.

Omu mwaka gwa 2019 nkareeba Tom Horn aha puroguraamu ya TV arikugamba aha kitabo kye, The Wormwood Prophecy (Obunabi bw'Ekishaka). Hati takiri naitwe, kwonka omu puroguraamu egi akagira ngu aine amakuru kuruga aha mukozi wa NASA ngu enyonyoozi neija kuteera ensi omu mwaka gwa 2029 aha Rwakatano 13. Horn akagira ngu akaba aine kushutama omu kushoberwa, obu yaamanya ngu enyonyoozi neebaasa kuba eri enyonyoozi erikwotsya erikugambwaho omu Kushuuruurwa 8. Ekiro eki kyaba nikimanyisa ahagati y'obwire bw'okubonabona obw'emyaka mushanju, obwo okubara enyima emyaka 3 1⁄2 nikireeta emwe kuhika ahari 2025. Nkakutaho ngu ngu akaba ahikire n'obwire bwe bwona obw'omumaisho oburikuhikaana n'obwange.

Nkatunga okworekwa okuhango okuhererukireyo omu 2018. Buzima, ogu tigwo murundi gwangye gw'okubanza kukigambaho kuruga obwo. Nk'eky'okureeberaho, nkagamba aha podcast y'ensi yoona eya God's Voice Daily. Kandi nyine n'omukutu gwangye ogwa YouTube ahu ndikugyezaho kugaba obutumwa obu. Tindikuza kuha eiziina rya channel aha ahabwokuba tindi aha kwetunguura. Yesu akafa, yaziikwa, yazooka yaaza omwiguru omu mwaka gwa 32 AD. Hariho abacondooza ba Baibuli abarikwikiriza ngu akaba naija kuba atakiriho kumara emyaka 2,000, reero agarukye. Wayongyeraho emyaka 2,000 ahari 32 AD nohika aha itaka omu mwaka gwa 2032 ahabw'omwaka gw'okugaruka kwa Kristo. Kwonka nihaija kubaho emyaka mushanju y'Okubonabona ekyo kitakabaireho, mbwenu waaba noihaho mushanju kuruga 2032, nohendera ori omu mwaka ogu, 2025!

Tihariho kubangaanisa abantu baingi nibaija kungambira ngu abandi baingi bakataho ebiro by'emiringo egi enyima. Ebi byona bikaija byaba busha — kwonka tikirikwija kuba kityo ahari ogu. Ninkihamya ngu okutwarwa kw'Eklezia nikwija kubaho ebiro 23 nari 24 by'okwezi kwa mwenda ebi.Ninshaba ensi yoona kwetebeekanisiza eki. Hamya ngu wahayo amagara gaawe ahari Yesu. Niwe muhanda, amazima n'amagara. Niwe Ruhanga.